Mandatory Public Disclosure

SL No.	INFORMATION	
1	NAME OF THE SCHOOL	DETAILS
2	AFFILIATION NO.(IF APPLICABLE)	Manas Bhumi Senior Secondary School
3	SCHOOL GODE (IF APPLICABLE)	330380
4	COMPLETE ADDRESS WITH PIN CODE	65395
5	PRINCIPAL NAME	Dinkar Nagar, NALANDA , BIHAR - 803111
6	PRINCIPAL QUALIFICATION	SHASHANK SHEKHAR
7	SCHOOL EMAIL ID	M.A. B.ed
8		manasbhumisss@gmail.com
0	CONTACT DETAILS (LANDLINE/MOBILE)	7004745531

A: GENERAL INFORMATION:

UMENTS AND INFORMATION:	
DOCUMENTS/INFORMATION	LINKS OF HID CARES POOLS IN
COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://manasbhuminalanda.org/file/AffiliationLetter.pdf
COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://manasbhuminalanda.org/file/TrustCertificateDeed.pdf
COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://manasbhuminalanda.org/file/NOCLetter.pdf
COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://manasbhuminalanda.org/file/RTECertificate.pdf
COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://manasbhuminalanda.org/file/BuildingSafetyCertificate.pdf
COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://manasbhuminalanda.org/file/FireSafetyCertificate.pdf
COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://manasbhuminalanda.org/file/DEOCertificate.pdf
COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://manasbhuminalanda.org/file/DrinkingWaterHygieneCertificate.pdf
	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL

7004745531

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://manasbhuminalanda.org/file/FeeStatement.pdf
.2	ANNUAL ACADEMIC CALENDER	http://manasbhuminalanda.org/file/AcademicCalender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://manasbhuminalanda.org/file/SchoolManagementCommittee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://manasbhuminalanda.org/file/PTAMenber.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://manasbhuminalanda.org/file/LastThreeYearsBoardResolution.pdf

D: STAFF (TEACHING):

		· ((Lactimo) .				
	SL No.	INFORMATION	DETAILS			
	1	PRINCIPAL	SHASHANK SHEKHAR			

	TOTAL NO. OF TEACHERS				54		
	PGT	*			11		
	TGT	Seat-			31		
	PRT	-					
				12			
3	TEACHERS SECTION RATIO				1:1:5		
4	DETAILS OF SPECIAL EDUCATOR				NILAMBAR KARMAKAR		
5	DETAILS OF COUNSE	ELLOR AND WELLNESS TE	ACHER		PUSHAPA KUMARI		
RESU	LT CLASS: X						
SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PAS	S PERCENTAGE	REMARKS	
1	2022	481	479	99.5	8	REST STUDENTS PASSED IN COMPART EXAMINATION	
RESUI	T CLASS: XII						
SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PAS	S PERCENTAGE	REMARKS	
1	2022	77	77	100			
E : SCHOOL INFRASTRUCTURE:							
SL No.	INFORMATION				DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)				8094		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)				50 & 46		
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)				6 & 55		
4	INTERNET FACILITY				YES		
5	NO. OF GIRLS TOILETS				19		
6	NO. OF BOYS TOILETS				10		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE				https://www.youtube.com/watch?v=171xsrbGEq0&t=173s		

INFRASTRUCTURE OF THE SCHOOL